

UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS

UNITED STATES

V.

CRIMINAL NO. 04 10293 JLT

ANTHONY P. RAYMOND

DEFENDANT'S EXHIBIT LIST

1. Federal Sentencing Guide
2. Section 5K1.1 of the United States Sentencing Guidelines

/s/Roger Witkin
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Dated: September 19, 2005

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ANTHONY P. RAYMOND

CERTIFICATE OF SERVICE

I hereby certify that on this day a true copy of the within document was served upon the attorney of record for the United States, AUSA Paul Moore, and a courtesy copy to Ms. Zita Lovett, Courtroom Clerk for Honorable Joseph L. Tauro Clerk of Court by mail and electronic filing, which was e-filed this day.

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